## It's Jewish

## by Uriah Smith

When we present God's holy law, And arguments from scripture draw, Objectors say, to pick a flaw, 'It's Jewish.'

Though at the first the Most High blessed And sanctified His day of rest, The same belief is still expressed, 'It's Jewish.'

Though with the world this rest began, And thence through all Scriptures ran, And Jesus said "'twas made for man"--'It's Jewish.'

Though not with Jewish rites, which passed, But with the moral law 'twas classed, Which must exist while time shall last, 'It's Jewish.'

> If from the Bible we present The Sabbath's meaning and intent, This answers every argument--'It's Jewish.'

Though the disciples, Luke and Paul, Continue still this rest to call The 'Sabbath day', this answers all: 'It's Jewish.' The good news teacher's plain expression, That " Sin is of the law's transgression," Seems not to make the least impression---'It's Jewish.'

They love the rest of man's invention, But if the LORD's day we mention, This puts an end to all contention: 'It's Jewish.'

O ye who thus GOD's day abuse, Simply because 'twas kept by Jews, The Saviour, too, you must refuse, He's Jewish.

The Scriptures, then, we may expect For the same reason you'll reject; For if you will but recollect, They're Jewish.

Thus the apostles, too, must fall; For Andrew, Peter, James, and Paul, Thomas, Matthew, John, and all Were Jewish.

So to your helpless state resign Yourself in wretchedness to pine; Salvation, surely you'll decline, It's Jewish.