

Early parishioners of Assumption Church in Ansonia were reported to refer to their present church structure as the "stone monarch.

The church, made of granite quarried in Ansonia, is 183 feet long and 115 feet wide.

A parish history states, "The foundation goes down to a great depth: the walls at the base bang 6 feet thick."

Built on an extremely steep slope, the church floor is only a few feet above ground level when one walks in. But the altar is dramati-cally three stories higher than the entrance.

Co-pastor Father George P. Bur-nett said, "The early parishioners would work all day at the local factories and at night haul granite from the quarries in their wagons, two solid rock at a time. They would dig the foundation and net the rocks.

Such was the determination of 4,000 parishioners who would be-gin building the "stone monarch" in the 1890's.

But by then the parish already had an earlier history of getting things accomplished in a big way. The first Irish Catholic labor-ers came to work in the local

manufacturing mills in the mid-19 century

Under the direction of Father Patrick J. O'Dwyer of neighboring Derby, they gave of their spare time initially building a frame church. The foundation was dedicated on Aug. 15, 1867, and the finished

FIRE

DESTROYS

church was dedicated on Aug. 23, 1968

On June 25, 1870, Father O'Dwyer became the first resident pastor, administering to more than 1,000 parishioners. The wooden-frame church

would be used until 1909, when

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rocks at a time." - Father George P. Rurnett

the Italian Catholics of Ansonia organized Holy Rosary Parish and the structure changed names as it became the place of worship for the

new parish. For some reason, parishioners of Assumption Parish continued to use the church for the 8 a.m. Sunday Mass even after they had built the granite structure. Later, in 1955, the wooden-frame church was finally sold to Holy Rosary Parish.

By 1886 the Sisters of Mercy had arrived and had begun "conducting an academy" for youngsters in the convent. This was at about the same time that Father Joseph Synott was appointed third pastor.

'It was his vision of having a church which would match the cathedral in Hartford," said Father Burnett, "a grand church!" Charles Keely, the leading

Catholic church architect of the day, designed the granite church. He had already designed 16 Catholic cathedrals in the United States, including those io Chicago and Boston, and more than 500 other churches.

churches. Construction began in 1889 and finished in 1907. Bishop Michael Tierney dedicated the structure. While walking inside the church, Father Robert F. Condron, po-pas-tor, said, "It continues to look and feel like an old cathedral." The 200 each ure eave the passib

The 20th century saw the parish flourishing in size and expanding its ministries. A parochial school was dedi-

cated on Aug. 21, 1910, and it opened the following month. It is still operational today

The church was renovaled. Bishop John P. Nilan dedicated it in 1934.

It in 1954. Io 1955, the parish decided to build a new convent to replace an old house that was originally purchased io 1907 for use by the Sisters of Mercy. The sisters planned to move from

the old convent to the new one on Aug. 17, 1956. When the school closed its doors

rear wall.

blaze

The flames were so intense that every piece of firefighting equip-ment in the city was used and 12

firemen were injured battling the

While no official reason has ever been given for the fire, the local

fire chief said at the time that the

wrecking company that was tearing down the old convent had been us-ing acetylene torches to salvage the

plumbing. Soon thereafter, a janitor

saw smoke pouring from openings in the old structure.

repair the new convent prior to its

dedication in April by Hartford Auxiliary Bishop John Hackett.

nuns nevertheless already had

moved into the unfinished convent

the previous September, before the beginning of fall classes.

In the 1960's the church base-ment was converted into a parish

hall in which many of today's

fell to 1,200 households and the schoolsaw attendance decrease to

fewer than 250. Father Condron said the census

has been holding steady at about 4,000 for the past decade. He re-

By the 1980's the parish census

ministries meet

The uninjured and intrepid 16

It would take almost a year to

for the semester, the sisters stored their furnishings in the school building temporarily and went on their summer assignments.

In what some might describe as a remarkably tragic and yet fortuitous stroke of coincidence, a

ENDS IN FLAMES



mplion Couvent, facing N se, ended its career in flas

Church of the Assumption

DEACONS

Tee shot in his honor

be a popular annual event.

Church of the Assumption

spectacular fire destroyed the old Attendance at the school has convent a week later. It also se een rising; it appears ready to top verely damaged the new convent's 250 again.

Trustee Dan Hogan has been a parishioner for 50 years. He said that in recent years it's not just the school, but the parish, too, that has become active and vibrant since the two co-pastors arrived 20 years ago.

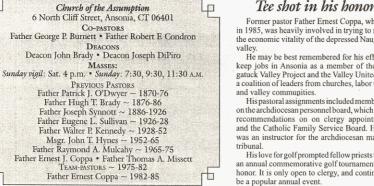
"It was his vision of having a church which would match the cathedral in Hartford, a grand church!" - Father Burnett

"They are quite a team," said Mr. Hogan. "While one is tackling the daily hard problems like finance, the other will be out visiting the sick. They are good at what they are doing. The parish has never

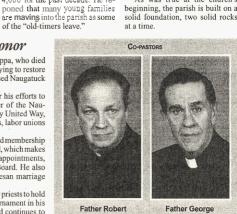
been stronger." He reported that the church and buildings are kept in excellent con-dition, the finances are stable and,

most of all, the parish leadership remains strong. Mr. Hogan described the co-pastors w working together, sideby-side.

As was true at the church's beginning, the parish is built on a solid foundation, two solid rocks at a time.



Former pastor Father Ernest Coppa, who died in 1985, was heavily involved in trying to restore the economic vitality of the depressed Naugatuck He may be best remembered for his efforts to keep jobs in Ansonia as a member of the Nau-gatuck Valley Project and the Valley United Way, a coalition of leaders from churches, labor unions and valley communities. His pastoral assignments included membership on the archdiocesan personnel board, which makes recommendations on on clergy appointments, and the Catholic Family Service Board. He also was an instructor for the archdiocesan marriage His love for golf prompted fellow priests to hold an annual commemorative golf tournament in his honor. It is only open to clergy, and continues to



F. Condron

P. Burnett

CONVENT In photo and caption at right from the Evening Sentinel flames engulf and destroy the origina Assumption convent on July 1, 1955. The intensity of the fire also severely damaged a new adjacent convent building in the process of construction