

RESEARCH IN ESCHATOLOGICAL
HERMENEUTICS:
OR DIVING LEXICALLY AND GRAMMATICALLY
INTO THE MYSTERIOUS DEPTHS OF GOD’S
WORD REGARDING THE RAPTURE IN THE END-
TIMES:

RAPTURE:

The English Word “Rapture” was derived from the Latin Translation of the Greek word

“Harpazo”, or ‘αρπαζω which is “Rapio”.

The basic lexical meaning of the root word “HARPAZ” is “TO TAKE OUT OR AWAY BY FORCE, QUICKLY IN A MOMENT”

It has a variety of meanings as;

1)“to CATCH OUT or AWAY , 2)to FORCE IN 3)to PLUCK OUT , 4)to PULL OUT, 5)to SNATCH OUT, 6)to SPOIL or DESPOIL or PREY, 7)to TAKE OUT OR AWAY or UP 8)to SEIZE OUT OR AWAY 9) to ROB 10)to EXTORT, 11) to PLUNDER, PILLAGE or RAPINE 12) to RAVEN or RAVENOUS 13)to KIDNAP 13) to CONVEY AWAY SUDDENLY, 14) to TRANSPORT HASTILY, IMMEDIATELY 15) to RETAINED WITH AN EAGER GRASP, or EAGERLY CLAIMED AND CONSPICIOUSLY EXERCISED 16) to be RAPTURED. These meanings are taken from *ALL* the contexts in which the root word, ‘αρπαζ appears.

But it’s correct nuance or shade of meaning IN CONTEXT must be plunged in and drawn out, lexically grammatically out and logically studied

or “exegesi- ed” from that PARTICULAR context in which the word appears.

Below is a Logical, Lexical and Grammatical study of this Original Greek word as it appears many times in the New Testament Greek Text as a noun, adjective (noun modifier), a verb and a participle (verbal noun).

a) THE MASCULINE NOUN OR THE ADJECTIVE, ‘HARPAX’ or ‘ΑΡΠΑΞ’, ‘αρπαξ in Koine Greek:
Strong’s concordance No.727

Paul wrote to the Christians at Corinth not to associate with sexually immoral persons, not meaning at all about the immoral of this world, or the greedy and robbers (αρπαξιν) or idolaters. But only not with a so called “Christian” brother or sister who is a ‘αρπαξ ..a robber, extortioner, kidnapper, or a *rapacious* person. 1 Corinthians 5:10;11. Here “harpaxin” appears a dative, masculine *plural* noun-substantive or pronominal adjective first ,then as “harpax,” a norminative *singular* noun-substantive or pronominal adjective (an adjective used as a noun) next. “Do you not know that wrongdoers will not inherit the kingdom of God?” Paul asked them, “Do not be deceived! Fornicators, idolaters, adulterers, effeminate, nor homosexuals, thieves, drunkards, revilers, nor extortioners (“*harpages* or ‘αρπαγες”) 1 Corinthians 6:10. Harpages or ‘αρπαγες is a norminative, masculine plural pronominal adjective or noun substantive here.

In Matthew 7:15 Christ warned of false prophets outwardly comes in sheep clothing but are “lukoi *harpages*” or rapacious, ravenous or predatory wolves,

within. The (non-pronominal, since “wolves” are specify) norminative, masculine plural adjective, ‘αρπαγες describe them as preying, predatory and rapacious wolves who *seizes at and snatches off* (the basic meaning of “*harpax*” here!) its victims.

This same *non-pronominal* adjective surfaces again in Luke 18:11 in the self-righteous prayer of the Pharisee, “O God, I thank you that I am not like other men, “anthrophon , *harpages*” *extortive*, unrighteous, adulterous, or even like this tax collector. “Harpages” men here means extorters, those who seizes by force and intimidation through oppressive, violent or illegal means exploited at excessive or exorbitant prices. A snatch thief or a daylight robber who robs and snatches by force.

On the contrary, Christ Jesus, who, though He was in the form of God, did not regard equality with God as a ‘thing to be seized, grasp or exploited~ a “robbery” translate the KJV “HARPAGMON” or

‘αρπαγμαον, (meaning No: 15 above) but emptied Himself, taking the form of a slave, being born in human likeness. And being born in human form, He humbled himself and became obedient to the point of death ~ even death on a cross... Philippians 2:5-8
THE MASCULINE NOUN “HARPAGMON” or ΗΑΡΠΑΓΜΟΝ , αρπαγμαον is the masculine *accusative* singular of the norminative noun, HARPAGMOS or αρπαγμος Strong No: 725. Here in context, “*HARPAGMON*” means a status to be retained with eager grasp or a position or power to greedily seize or snatch at, eagerly claimed and conspicuously exercised.

Christ was not a “Greedy” for Power, for he was not “Power Hungry” as Satan was, who will organise a future coup d’e-tat in Heaven and tried to seize and grab for the Throne of God the Father by cosmic war. (Read Isaiah 14:3-21, Ezekiel 28:12-15 & Rev 12:7-12) But he will failed miserably, for both he and his rebellious minions will be kicked out of Heaven to the earth after the Rapture, (Christ Coming for his Church,~ the Ascent when “all the saints go marching in!”to Heaven and then down into Hell at the Descent when “all the saints go riding out!” of Heaven to earth with Christ at Armageddon!

THE FEMININE NOUN, “HARPAGE/ harpage” or ΗΑΡΠΑΓΗ/ αρπαγη Strong’s Concordance No:724 Matthew 23:25 “Woe to you, Pharisees hypocrites!For you clean the outside of the cup and of the plate, but inside are full of greed (“harpages” or ‘αρπαγης) and self-indulgence. HARPAGES , a feminine, *genitive* singular noun of the norminative noun HARPAGE is Greed, Covetousness or Extortiveness.It means the same also in..

Luke 11:39 when the Lord said to the Pharisee who invited Him to dine with him and was amazed that Christ did not wash before dinner, “Now you Pharisee clean the outside of the dup and of the dish, but inside are full of Greed or Covetousness (Harpages” or ‘αρπαγης) and wickedness.”

In Hebrews 10:34, the writer to the Jewish Christians wrote, “For you had compassion on those who were in Prison, and you cheerfully accepted the plundering (Harpagen or ‘αρπαγην) of your possessions.

Here the feminine *accusative* singular noun has meaning No. 6 and 11 above, it means ‘Despoiling and Plunder or Pillage). A Seizure, and Exploitation of Property.

B) THE VERB HARPAZO/ in Koine Greek,

‘ΑΡΠΑΖΩ , ‘αρπαζω : Strong’s concordance No.726

1) Matthew 11:12, It appeared as “harpazousin” or ‘αρπαζουσιν, “THEY SEIZE VIOLENTLY” or “TAKE BY FORCE” as a indicative, present , active, third person plural verb.

Reading it in context it has the same meaning as (2)to **FORCIBLY ENTERED** (which is equivalent to the Greek word “Biazetai” or Βιαζεται ,to force in) the Kingdom of the Heavens. The synonym verb “biazetai” is in the indicative, present, *middle or passive deponent* ,third person singular. Since it is a deponent verb it’s only middle and passive in form but it has an active sense or meaning.

2) Matthew 12:29 as “diarpasei” or διαρπασει□ meaning “He will plunder “through”,(The Greek prefix~ “dia” or “through” is attached to the indicative *future* active, third person singular verb “arpazo”) , hence “He *will thoroughly* plunder(11) or spoil or despoil through his house (6).

3) Matthew 13:19 as “harpazei” or ‘αρπαζει, The birds (symbol for the Evil one,) who *immediately* 1)catches 2) plucks 4) pulls 5) snatches 7) takes or 8) seizes out, off or away the seed, the word of the kingdom sown in the heart of the man who hears the Gospel or Goodnews of the Kingdom but do not understand

it. It's an Indicative, present active, third person singular verb.

- 4) John 6:15, it appeared as “harpazein” or ‘αρπαζειν , the present infinitive active verb meaning “to □□□□seize, (8) to take by force”(7) kidnap 13) in order to make Jesus as a King.
- 5) John 10:12 as “harpazei” or ‘αρπαζει meaning the wolf who catches away (1) prey on (6) seizes off (8) ravenously (12) takes off (7) the unprotected sheep, not owned by the hired man who is not the Good Shepherd ~ Christ. It's also an Indicative, present active, third person singular verb.
- 6) John 10:28, it appeared as “harpazei” or ‘αρπαζει . It's an Indicative, present active, third person singular verb. Christ assured his sheep that no one is able to “catch (1) pluck (2) pull (4) snatch (5) prey (6) take (7) or seize (8) them out by force from his hands since he gives them eternal life and they shall never perish or be lost.
- 7) John 10:29, the next verse, ...nor is able anyone “to snatch away by force” those sheep the Father has given Christ out of His Father's hand since the Father is greater than all. Here it appeared as “harpazein” or ‘αρπαζειν , the present infinitive active form of the verb meaning “to continue or repeatedly take away by force”
- 8) Acts 8:39 And when they (Philip and the Ethiopian eunuch) came up out of the water, the Spirit of the Lord “caught,(1) snatch (5) took (7) seized (8) conveyed away suddenly 13) transported quickly and immediately by force” Philip to another place.

The Greek verb here is “herpasen” or ἤρπασεν. It’s the indicative, aorist (past tense), active, third, person, singular verb form of “harpazo”. The aorist past tense of “catching away” of Philip the

Evangelist shows that the “kidnapping” by the Holy Spirit is a punctiliar, snapshot or once and for all, instantaneous action not a continuing or progressive or repeated action. The constative aorist is used here to express the simple event as a point of action, it emphasizes the totality of the action as a unit without any horizon, hence “a-horist” as to it’s beginning or ending., **HERE IS A PRIVATE PERSONAL “RAPTURE” OF ONLY ONE MAN AND IT IS UP IN THE AIR ONLY AND NOT INTO HEAVEN OR GOD’S THRONE.**

9) Acts 23:10, When the dissension become violent, the tribune, fearing that they would tear Paul to pieces, ordered the soldiers to go down, “to take him away by force”, (Greek verb “harpasai” or ἄρπασαι) and bring him into the barracks. Here it’s in the aorist active infinitive verb. Since it is aorist tense and active voice, it’s not continuous or repeated action as in the present active infinitive verb “harpasein” ἄρπασειν see item 7 above. It may mean “to take away by force, grab or napped in an instant, once and for all”, just simply to seize or snatch Paul into the barracks, a total action as a single unit.

2 Corinthians 12:2 Paul wrote, I know a person in Christ who fourteen years ago “was caught up” or “harpagenta” or ἄρπαγεντα to the third heaven ~whether in the body or out of the body I do not

know... Here the participle or verbal noun is used. It is in the *second* aorist (past tense) passive (meaning the action was done to this one) accusative (the one is the direct object of the action) masculine singular (one single male one or one man) The meaning is that this one man probably Paul himself was “caught up by force” or “raptured” or “transported quickly” , or “convey away suddenly” at one time in the past into the third heaven which is also Paradise, see the next item.

10) 2 Corinthians 12:4 Paul continues..he was “caught away” into Paradise. “Herpage” or ‘ηρπαγε, the indicative, *second* aorist, passive, third person, singular verb is used here instead of the participle above. The passive voice, the meaning is the same as the *second* aorist passive participle above, the action “caught away by force” was done to this man at one time in the past instantaneously. An action as a total single unit in the past without emphasizing its beginning or ending. **HERE IS ANOTHER PERSONAL PRIVATE “RAPTURE” OF ONE MAN “OUT OF BODY” OR “WITH THE BODY” NO ONE KNOWS. THIS TIME IT IS UP TO THE THIRD HEAVEN OR PARADISE!**

11)1 Thessalonians 4:17 Then we who are are alive, who are left, “we will be caught up, snatched away or **RAPTURE OUT, OFF, AWAY**” “Harpagesometha” or ‘αρπαγησομεθα in the clouds together with them (the dead in Christ) to meet the Lord in the air (*and then UP INTO HEAVEN before GOD’S THRONE!*) (additions in brackets, are mine) and so together we

will be with the Lord forever. The verb is in the indicative mood, future tense, passive voice, first person plural meaning the action, “the Rapture” or “catching away by force” will be acted, in an instant upon US, Christians who are alive at Christ’s Second Coming or “Parousia”, who are left or the remnant on earth *AFTER* the Great Tribulation, sometime in the future! In 2 Thessalonians 2:1-5 the Apostle Paul corrected the erroneous view that some Thessalonian Christians wrongly held that this event ‘THE DAY OF THE LORD has happened without signs.. For THAT DAY, (the Coming or “Parousia” of our Lord Jesus and our Gathering or the “PUBLIC” RAPTURE unto him) will not come UNLESS the Apostasy (Falling off) Comes FIRST and the Lawless One (The Antichrist) is revealed! Here is the POST-TRIBULATIONAL AND PREWRATH RAPTURE “OF US THAT REMAIN” or THE SURVIVORS OF THE GREAT TRIBULATION, THE CHURCH THAT IS ALIVE AT CHRIST’S COMING OR PAROUSIA) as taught and espoused by St. Paul PLAINLY.

12) Jude 1:23 Harpazontes or ‘αρπαζοντες” The imperative present active normative masculine second person plural participle of the word is used to mean “you male ones who must pluck out or pull away” from the fire , to rescue people from the danger of destruction of hellfire.

13) Revelation 12:5 Herpasthe or ‘ηρπασθη , the indicative, third person singular *first* aorist (past) tense , passive verb meaning “He was caught up”

or “snatch away by force” which is the same as “WAS RAPTURED OUT, OFF , AWAY AND UP INTO HEAVEN” the “MAN-CHILD” at Birth or DELIVERY OF THE BABY hastily and at once BEFORE any travail, agonising birthpangs to escape the jaws of the Great, Red Dragon, that ancient serpent, who is called the Devil or Satan who stands ready to devour THE RESURRECTED SAINTS “THE MAN-CHILD AT BIRTH!” THE BRIDE OF CHRIST MUST BE READY TO BE “KIPNAPPED” *SECRETLY*, SUDDENLY AND UNEXPECTEDLY, IN AN INSTANT, OUT OF THIS WORLD BY HER ROMANTIC BRIDEGROOM ,CHRIST TO AVOID HER BEING DEVoured BY HER ENEMY, SATAN THE DEVIL! HERE IS A CLEAREST PICTURE OF THE PRE-TRIBULATIONAL *SECRET* RAPTURE OF THE CHRISTIAN CHURCH IN THE BIBLE REVEALED TO THE APOSTLE JOHN BY CHRIST. IT WILL OCCUR ANY MOMENT WITHOUT ANY SIGNS OF BIRTHPANGS, AT THE BIRTH OF THE “MAN-CHILD”, WHICH SYMBOLISES THE RESURRECTION OF THE DEAD AS THE PROPHET ISAIAH PREDICTED ...`BEFORE SHE TRAVAIL , SHE BROUGHT FORTH, BEFORE HER PAIN CAME, SHE WAS DELIVERED OF A MAN-CHILD!” (ISAIAH 66:6-8)! (READ THIS VERSE AND THE WORDS “BEFORE” and “AS SOON AS” CAREFULLY!) (IT IS THE

**KEY TO A “*DOUBLE*” RAPTURE THEORY
at TWO DIFFERENT TIMES).**
WHO HAS HEARD SUCH A THING?
WHO HAS SEEN SUCH THINGS?
**SHALL THE EARTH BE MADE TO BRING
FORTH *IN ONE DAY*? OR A NATION BE
BORN AT ONCE? FOR AS SOON AS ZION
TRAVAILED, SHE BRING FORTH HER
CHILDREN. THE *REST OF THE CHILDREN*
OF THE WOMAN WHO WERE BORN SOON
AFTER SHE TRAVAIL OR SUFFER
AGONIZING BIRTHPANGS REPRESENTS
THOSE CHRISTIANS LEFT BEHIND,
SUFFERED, CONVERTED AND SURVIVED
DURING THE SHORT TIME OF THE GREAT
TRIBULATION (GREAT BIRTHPANGS)
WHO WERE PURSUED AND PERSECUTED
BY THE ANTICHRIST WHEN THE DEVIL
WAS EXPELLED OUT OF HEAVEN AND HAS
COME DOWN TO EARTH KNOWING HIS
TIME IS SHORT! THESE ARE THE GREAT
MULTITUDE NO ONE COULD COUNT ,
FROM EVERY NATION, FROM ALL TRIBES,
AND PEOPLES AND LANGUAGES
RAPTURED UP PUBLICLY TO HEAVEN AND
STANDING BEFORE THE THRONE AND
BEFORE THE LAMB , ROBED IN WHITE,
WITH PALM BRANCHES IN THEIR HANDS,
SHOUTING OUT *VICTORIOUSLY* IN A LOUD
VOICE SAYING, “SALVATION BELONGS TO
OUR GOD WHO IS SEATED ON THE**

THRONE, AND TO THE LAMB!”. THESE ARE THE POST-TRIBULATIONAL BUT PREWRATH SAINTS “SNATCHED UP BY FORCE” OR RAPTURE UP *PUBLICLY* TO HEAVEN BEFORE THE SEVENTH SEAL IS OPENED OR BEFORE THE DAY OF THE LORD’S WRATH IS UNLEASHED UPON THE EARTH. THESE ARE THEY WHO HAD COME OUT OF THE GREAT TRIBULATION; THEY HAVE WASHED THEIR ROBES AND MADE THEM WHITE IN THE BLOOD OF THE LAMB. FOR THIS REASON THEY ARE BEFORE THE THRONE OF GOD AND WORSHIP HIM DAY AND NIGHT WITHIN HIS TEMPLE. THESE ARE ALSO SAVED FROM GOD’S WRATH SINCE , THEY ARE SAINTS TOO, ALBEIT POST-TRIBULATIONAL BUT PREWRATH CHRISTIANS! HENCE THEY ALL ESCAPE GOD’S WRATH BUT NOT ALL WILL ESCAPE SATAN’S WRATH IN THE ANTICHRIST’S PERSECUTION AND MARTYRDOM OF THE CHRISTIAN CHURCH , THE TRIBULATIONAL SAINTS LEFT BEHIND. {TO CONTINUE THE EPISODE.. READ REVELATION CHAPTER 12:13 TO THE END OF CHAPTER 13} WHEN THE ANTICHRIST, THE SUPREME SOVIET DICTATOR ,THE RED BEAST OR MR.666 , THE SATANIC MAN RULES ON PLANET EARTH AND BEGINS HIS REIGN OF

TERROR AND UNLEASHED HIS WRATH ON THE CHRISTIAN CHURCH-THE WOMAN WHO GAVE BIRTH TO THE MAN-CHILD AND THE REST OF HER CHILDREN, THE TRIBULATION SAINTS, WHO DO NOT MANAGE TO FLEE OR FLY AWAY FROM THE FURY OF THE SERPENT!

The Pregnant WOMAN, clothed with the Sun, (being the light of the world) with the Moon under her feet (dispelling the darkness , the sins of the night) and having a victors' *wreath*. The Greek word for victors' wreath is "stephanos" not "diademas" or royal crowns of twelve stars (indicating she overcomes and is victorious as the twelve apostles the 12 pillars of the Christian Church had) . She still has yet to be crowned with diadems and reign as the Kingdom has not yet been taken away from Satan. The woman was pregnant, crying and in agony with Birthpangs and being in pain to deliver or give birth"

REPRESENTS THE CHRISTIAN CHURCH UNDER THE NEW COVENANT OF GRACE, THE JERUSALEM ABOVE, WHO IS FREE AND WHO IS OUR MOTHER, This St.Paul would affirms .. For it is written "Rejoice, you Barren one, you who do not give birth,burst into song and shout, YOU WHO ENDURE NO BIRTHPANGS ; for the children of the desolate woman (The Christian Church under the New Covenant as symbolised by Abraham's true but barren wife, Sarah) are more numerous than the

one who is married.(Israel or Jewish
 Congregation under The Old Covenant as
 symbolised by Hagar, her handmaid slave)
 (Galatians 5:26) **THE PREGNANT WOMAN IS
 NOT ISRAEL UNDER THE OLD COVENANT
 OF LAW OR WORKS** as many have assumed
 wrongly. **AND THE ‘MAN-CHILD’ IS NOT
 JESUS CHRIST FOR HE WAS NOT
 “HARPAZO-ED” ,“RAPTURED” OR
 “SNATCH AWAY IMMEDIATELY BY
 FORCE” AT BIRTH INTO HEAVEN FROM
 THE JAWS OF THE GREAT DRAGON THE
 DEVIL.INSTEAD, JESUS LIVE ON FOR 33
 YEARS AFTER HIS BIRTH AND WILLINGLY
 LAID DOWN HIS LIFE FOR US ON THE
 CROSS *WITHOUT* ESCAPING THE HANDS
 OF SATAN’S FORCES. SO THE SYMBOL OF
 SNATCHING OUT OF THE “THE MAN-
 CHILD” CANNOT POSSIBLY REFER TO
 JESUS CHRIST WHO WAS “ANELMPHTE”
 ‘ανελημθη □ “WAS TAKEN OR RECEIVED
 UP” (Mark 16:19). This is a first aorist passive
 indicative , third person singular verb. The
 constative aorist merely states the action “taken
 up”done to Jesus was in the past, stated simply as
 a fact without any regard as to its linear,
 durative, beginning, continuance, repetition or
 completion.It sees the past action as a total unit.
 It is simply an “undefined” or an a-orist- “no-
 horizon” verb. So we cannot deduce whether the
 “RECEPTION UP” INTO HEAVEN was a**

continuous, progressive action or a snap shot, once and for all, punctiliar one here, in Mark's Gospel. We must dig deeper and search further for the same account of Christ's ascension into heaven in the next Gospel . Luke wrote that Christ was "ANEPHERETO 'ανεΦερετο (ανα & φερο) "BEING CARRIED OR TAKEN UP"into Heaven, Luke 24:51. Here he used an indicative, *imperfect* passive third person singular verb to describe Christ's ascension to Heaven. The imperfect tense, passive voice shows irrefutably that the action *done to him in the past* was a *gradual, continuous, progressive one!* THE ASCENSION OF CHRIST INTO HEAVEN was NOT a snapshot, punctiliar or instantaneous one as in an "Instant Rapture" or a "Snatching away by force immediately" as was in the case of Philip or of St.Paul. Christ was also "EPERTHE" επηρθη (from epi or επι & airo or αιρο), a first aorist passive verb) or "LIFTED, TAKEN UP or BORNE ABOVE, CARRIED UPWARDS"and a cloud "UPELABEN"υπελαβεν (from huper, υπερ & lambano, λαμβανο), a second aorist active verb "TOOK, OR RECEIVE HIM UP FROM THEIR EYES," Dr Luke told the same account again in Acts 1:9-11. So, to recap, we can say Christ was SLOWLY, GRADUALLY, CONTINUOUSLY and VICTORIOUSLY lifted up above, then taken upwards progressively on a cloud UNTIL OUT

OF SIGHT and received INTO HEAVEN , the whole event viewed as a single unit, a historical fact, a past event. CHRIST ASCENDED BUT HE WAS NOT SUDDENLY, UNEXPECTEDLY ON THE SPOT INSTANTLY “SNATCH AWAY” OR “RAPTURE UP” BY FORCE AGAINST HIS OWN WILL! YOU HAVE READ ALL THE CONTEXTS AND FORMS ABOVE IN WHICH THE WORD “HARPAZO” IS USED. IT’S MEANING IS VERY OBVIOUS BY NOW...“HARPAZO” OR “RAPTURE” IN GREEK MEANS TO BE SNATCHED AWAY BY FORCE OR KIDNAPPED *AGAINST ONE’S WILL* SUDDENLY AND UNEXPECTEDLY! ONLY A CURSORY, CARELESS READING OF REVELATION 12 SEEMS TO INDICATE WRONGLY THAT THE MAN-CHILD REFERS ONLY TO JESUS CHRIST’S ASCENSION INTO HEAVEN. SO THE PREGNANT WOMAN WILL SOMETIME IN THE FUTURE DELIVER “A MAN-CHILD” WHO IS SYMBOLIC FOR THE PRE-TRIBULATIONAL *SECRET* RAPTURED CHURCH *BEFORE* SHE TRAVAIL AND “THE REST OF HER CHILDREN, THOSE WHO KEEP THE COMMANDMENTS OF GOD AND HOLD THE TESTIMONY OF JESUS WHOM SATAN WILL MAKE WAR IN THE COMING GREAT TRIBULATION.~(THOSE WHO ARE THE POST-TRIBULATIONAL BUT PREWRATH, *PUBLICLY* RAPTURED CHURCH, BORN,

**DELIVERED BUT SAVED AFTER THE
BIRTHPANGS OF THE GREAT
TRIBULATION!!**

**SO, HENCEFORTH, CHRISTIANS FROM
THE “PRE-TRIBBER’S CAMP AND THOSE
FROM THE “PREWRATHER’S , “POST-
TRIBBERS AND PARTIAL TRIBBERS’
CAMPS CAN LOVE AND TRUST ONE
ANOTHER. THEY CAN NOW ALL SHAKE
EACH OTHERS’ HANDS IN WARM
CHRISTIAN FELLOWSHIP AS SONS AND
CHILDREN OF GOD. “FOR THE CREATION
WAITS WITH EAGER LONGING FOR THE
REVELATION OF THE SONS OF GOD...WE
KNOW THAT THE WHOLE CREATION HAS
BEEN GROANING WITH BIRTH-PANGS
UNTIL NOW; AND NOT ONLY THE
CREATION, BUT WE OURSELVES, WHO
HAVE THE FIRSTFRUIT OF THE SPIRIT,
GROAN INWARDLY WHILE WE WAIT FOR
SONSHIP, THE REDEMPTION OF OUR
BODIES”. (ROMAN 8:19-23) FOR WE WILL
ALL ONE DAY SING IN UNISON AND
WORSHIP GOD TOGETHER IN HEAVEN
WITH EVERY CREATURE IN HEAVEN AND
ON EARTH AND UNDER THE EARTH AND
IN THE SEA, AND ALL THAT IS IN THEM,
SINGING,
“TO THE ONE SEATED ON THE THRONE
AND TO THE LAMB BE BLESSING AND**

**HONOR AND GLORY AND MIGHT
FOREVER AND EVER! Revelation 5:13**

“PRE-POST”EROUS!?”

**A million times Nos!
And A Billion Yeses!**

Be’cos,

Ευρεκα!

I have found it!

**Pre-trib, Post-trib , Pre-wrath and Partial Rapture *
Views Reconciled and Harmonized By this Indepth
Bible Study and Exegesis. The Secret“Pre-Trib”, the
Public “Post-Trib~Pre-wrath” and “Partial” Rapture
Theories,* *IN MY OPINION and HOPEFULLY, WITH
THE HOLY SPIRIT’S GUIDANCE AND
ILLUMINATION IN THIS ARDUOUS, PAINSTAKING
STUDY are all ALL correct and taught without ANY
contradictions in God’s word. But, they must be
METICULOUSLY EXEGESIED, then rolled into one
as this New Corrected or “Neo-Orthodox” View! To
proudly emphasize ANY or ONLY One View to the
exclusion of the others will do a very great dis-service to
the Sacred Scriptures which embrace and teach ALL
FOUR VIEWS and will automatically make THAT
VIEW UNORTHODOX or NOT RIGHT, CORRECT
AND COMPLETE, ACCORDING TO GOD’S
REVELATION!***

Written By a “Pre-post-part”–erous Rapturist...

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