## **15 August - Dormition**

## Dogmatikon on Lord I Call



\* an old tradition has some of the more festal hymns sung in all eight tones, progressing from their original to their corresponding plagal tone, as is done here. The entire, long hymn is sung straight through, although chanters may alternate sections of the hymn.







<sup>\*</sup> Brackets enclose melismatic sections of the chant which, according to the synodal editions, may be omitted

