



## WELCOME

**Rhonda M. Seay**  
*President, 1999*

Greetings,

I don't know about everyone else in these parts but I'm feeling pretty beat up by all the nasty weather we've had over the last four years. Six is the count (Dennis twice). I, among a lot of people I know, have had to deal more with trees down on fences than with what has been much worse results for many of our neighbors, in this county, and across the State. Our September meeting was right on the money on disaster preparedness and response. It has been good to see that the media has been more supportive, not just to the human suffering (first, as it should be) but also to the quieter, but no less important victims of these events, our animals. Check the article written on this important subject by the [Government Action Committee](#)

We have progress!!! With the passing of stronger EIA regulations for North Carolina, recognition is coming to the horse community and it's contribution and importance, at many levels, to this state. We will follow with the details of how these regulations have been strengthened.

We are coming to the end of our first full year. Events that are important to our members are coming up. First, during the November meeting the election for Officers to serve during the year 2000 will be held. Second event, membership renewals are due. The fees are the same as last year. There was a special referendum passed that allows members joining from September of this year, to carry that membership into the next year. You will find the Association by-laws included in this edition of our newsletter.

An exciting note, our [Social Committee](#) has done an outstanding job of developing a proposed Calendar of Events. You can view it in this newsletter. The subjects are interesting and show much of the diversity to be found within our membership. Come to the November meeting and participate in the forming of our Association for the next year.

Our members need to volunteer to help in building our Association and bring events to life. Check out the list of committees and their chairperson. Contact one of them or one of the officers and let us know how you can help.

Finally, we have been working on a Web site for our Association. This is this member's contribution to our growth. Take a look. The address is:

<http://www.angelfire.com/nc/crystalcoast/>♣

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## The Association

*Ways We Can Contribute to Our Community*

### Newsletter Committee

*Crystal Coast Horseman's Association*

One of the lessons of Hurricane Floyd, the effects of a disaster is often long term. The flooding, which caused the worst losses, took days to peak and days to recede to the point that help could be sent into the affected areas. We have had members show an interest in collecting money to help buy feed and hay for rescued horses. We have had people in touch with the rescue network lead by the NC State Veterinarian College. To date, there is not storage available for these bulk items but we will keep everyone posted when any request for this type of assistance, is sent out. We have had two feed suppliers agree to let us buy feed at a greatly reduced price in support of helping victims.

Probably, the most needed items horse owners will need are replacement equipment, basic things like lead ropes halters and feed buckets. The initial push for assistance has seems to have died down, but the need for help, will be an on going project for months to come.ω

# Disaster Plan For Horses in Carteret County

## Government Action Committee

Susan H. Bailey

On August 17, 1999, Dr. James Hamilton, D.V.M., met with CCHA members and guest to assist us in the development of a disaster plan for our county that would address the welfare of our equines and pets. Dr. Hamilton is a partner of Southern Pines Equine Associates. In 1998 he was honored as Veterinarian of the Year for his work in developing and organizing a disaster plan for North Carolina.

Dr. Hamilton discussed many points to consider regarding handling and stabling horses during a hurricane and other disasters. He also shared with us pointers that would help us develop our own plan. As a result of the meeting, the Governmental Affairs Committee was assigned the task of meeting with EMS personnel and other county officials to initiate a disaster plan for horses and pets in this county.

Also provided were guidelines for emergency stabling for evacuated houses. The Moore County Equine Emergency Response Unit (MCEERU) is a group of concerned horsemen and veterinarians who have developed an emergency plan for horses that must be evacuated from the coast during emergencies such as hurricanes. The Pinehurst Harness Track in Moore County, N.C., has 300 permanent stalls available for short-term emergency stabling of evacuated horses. This facility is located on Route 5 and Morganton Road in Pinehurst, approximately 125 miles from the NC coast.

To make arrangements to evacuate horses to the Harness Track, contact the MCEERU at the Veterinary Equine Research Center by calling (910) 692-8773. The following guidelines must be followed:

- Proof of negative Coggins within 1 year must be shown at arrival
- Horse owners must bring feed and water buckets and enough feed for at least one day. Hay and grain will be available nearby for purchase.
- The horse owner must provide bedding. Bagged shavings will be available for purchase. Bring your own muck buckets and stall cleaning equipment.
- Camping will not be allowed on the grounds. There are many hotels and motels in the area.
- A waiver of responsibility must be signed before horses will be allowed to stay.
- A stabling form must be filled out upon arrival with owner's name, address, phone number, and name of horse. Neck bands for identification of horses will be provided. Each horse's stay at the harness Track is limited to 2 weeks.
- Efforts will be made to find facilities for dogs and cats.

# Health Awareness & Issues

## Newsletter Committee

Crystal Coast Horseman's Association

## Eastern Equine Encephalitis

There are reported outbreaks of Eastern Equine Encephalitis (EEE) in the states of Alabama (diagnosed in 8 counties), Florida (20 horses) and Louisiana (66 horses). Horse owners in Southern states should make sure their horses are fully immunized for encephalitis, which generally means two vaccinations per year. With the larger than normal mosquito outbreak in our area due to heavy rains, double check and make sure you give a fall booster for EEE.

EEE can be transmitted to humans and has been confirmed in emus and one lamb.<sup>f</sup>

## The Meeting

Excerpts From the Minutes of Past Association Meetings

### Newsletter Committee

Crystal Coast Horseman's Association

The July 1999, meeting was a picnic, bringing members together just to have a good time. We shared photos and experiences. Thanks to Pat and Jack Mulligan for opening their lovely home for our enjoyment.

Disaster planning was the subject of the August 1999, meeting. Dr. James Hamilton, the 1998 North Carolina Veterinary Medical Association Vet of the year, was the guest speaker. Mike Addertion, the Carteret County EMS Coordinator and Dr. James Kittrell, the NC Agricultural Dept. field vet for our area also attended the meeting

The September 1999, meeting was a business meeting. Committees were established and members assigned. Plans were made by the Social Committee to meet and plan the Association's schedule for the remainder of 1999 and for the year 2000. Referendum was passed allowing new members that joined from September to carry their membership into the next year.<sup>k</sup>

## Points of Contact

<b>President:</b>	Rhonda M. Seay (252) 728-7671 e-mail: <a href="mailto:onecfarm@coastalnet.com">onecfarm@coastalnet.com</a>
<b>Vice-President:</b>	Susan H. Bailey (252) 726-1385 e-mail: <a href="mailto:susanbailey@mail.clis.com">susanbailey@mail.clis.com</a>
<b>Secretary:</b>	Ronnie Daugherty (252) 729-1053
<b>Newsletter:</b>	Jennifer Shute (252) 726-2916
<b>Social &amp; Event Committee</b>	Pat Mulligan (252) 223-2640 e-mail: <a href="mailto:pj@coastalnet.com">pj@coastalnet.com</a>

# CRYSTAL COAST HORSEMAN'S ASSOCIATION



CCHA meets the first Tuesday of each month in the Carteret County Courthouse Administration Building, Beaufort, N.C., 2<sup>nd</sup> floor. Membership is only \$10.00 dollars for an individual and \$15.00 dollars for a family and \$5.00 for Youth.

The following is the upcoming meetings and locations along with some scheduled events.

## **CCHA Monthly Meeting Schedule:**

### **1999 Agenda**

**Oct 5:** Feed/Wormers/Vaccinations  
Place: Southern States (Penny Wright)  
Time: 6pm - 8pm

**Nov 2:** Joining and Following Up  
Place: Beaufort Courthouse  
Time: 7pm - 9pm

**Dec 7:** Christmas Party  
Place: Channel Marker  
Time: 7pm - 9pm

### **Proposed 2000 Agenda**

**Jan 4:** First Aid  
Place: Beaufort Courthouse  
Time: 7pm - 9pm

**Feb 1:** Saddle/Bridle Fitting  
Place: Pat Mulligan's  
Time: 7pm - 9pm

**Mar 7:** Trailering  
Place: Beaufort Courthouse  
Time: 7pm - 9pm

The following events are scheduled with the place and time to be announced at a later date.

**Apr 4:** Horse Psychic

**May 2:** Breeding

**Jun 6:** Dressage

**July:** Picnic / Auction

**Aug 1:** Hay (Co-Op)

**Sept 6:** Geriatrics

**Oct 3:** TBA

**Nov 7:** TBA

**Dec 5:** Christmas Party

## **CCHA Activities Schedule:**

**(All activities where horses are gathered require proof of current Negative Coggins matched to horse)**

### **1999 Agenda**

**Oct 17:** Trail Ride  
Place: Susan Bailey's  
Time: 1pm - 5pm

**Nov 6:** Beach Ride  
Place: Emerald Isle  
Time: 10am - 3pm

### **Proposed 2000 Agenda**

**Jan:** Horse Clinic  
Place: TBA  
Time: TBA

The following events are scheduled with the place and time to be announced at a later date.

**Mar:** Scavenger Hunt

**May:** Camping Trip

**Sept:** Trail Ride

**Nov:** Beach Ride

Please call 223-2640 or 726-4440 for details or questions on meetings/events or for membership information.

## Committees & Members

### Newsletter Committee

Crystal Coast Horseman's Association

### Government Action Committee:

Chairperson - Susan Bailey  
 Members - Ronnie Daugherty  
               Kathy Campbell  
               Gene Garner

### Social & Planning Committee:

Chairperson - Pat Mulligan  
 Members - Donna O'Neal  
               Deborah Schrack  
               Mary Cameson  
               Melinda Pake  
               Sue Ellen McClamrock

### Newsletter Committee

Chairperson - Rhonda M. Seay  
 Members - Jennifer Schute  
               Jackie Acha

## Association Membership Facts

### Newsletter Committee

Crystal Coast Horseman's Association

Adult Members - 45  
 Youth Members - 18  
 Total Membership - 63

## Classified Advertisements

*Ads are free to members in good standing*

**Boarding** Available Sept 1. **Full care** with lots of TLC. Access to trails & Ring Area. Nice Barn and Pastures. Owner on Premises. Shots, Coggins, & Worming REQUIRED. Mulligan's Way Farm, Off of Nine Mile Road, Newport. 252-223-2640. P. Mulligan

**FOR SALE:** Overreach **boots** - Professional Choice. Cost new - \$26.90 will sell - \$13.00. **English saddle pad** - used twice. Deluxe Fleece with inside layer of foam. Cost new - \$30.00 will sell - \$20.00. 252-223-2640. P. Mulligan

**FOR SALE:** Thoroughbred-Sporthorse **broodmare**. 16.2H, \$17,000.00 Stakes winner, Bay. Trailers well. \$6,000.00. Windsong Farms. 252-728-3091. C. Campbell

To get an idea of what it feels like to wear a bit, have a friend put a jointed snaffle around your wrist while you bend your elbow and hold your lower arm at a right angle to the ground. Have your friend pull upward to simulate the line of pull on the reins. You'll notice that the joint in the center of the bit moves downward into your wrist, additional pressure is felt on the sides of you wrist. Now, have the bit moved one side at a time. This is similar to what the bit feels like to your horse as it moves across its tongue.

## Renewal of Membership is due. Help keep our Association Strong and Growing.

Membership Form	Crystal Coast Horseman's Association	Post Office Box 2141, Beaufort, N.C. 28516-2141		
Name:	✓ Type of Membership	Family \$15.00	Individual \$10.00	Youth \$5.00
Spouse	Home Phone:	New Member	Renewal	
Child:	Work Phone: <i>Optional</i>	Interest/Comments		
Child:	Email: <i>If applicable</i>			
Address:	City:			
Ages of Children:	State:			
	Zip			