

## Additional Charges Handled by Mr. C. P. Kumar

Mr. C. P. Kumar

Scientist 'G'

National Institute of Hydrology

Roorkee - 247667 (Uttarakhand), India

<http://www.angelfire.com/nh/cpkumar/>

1. **Chairman, External Project Management** : 03.01.2020 to 10.9.2020
2. **Head, Ground Water Hydrology Division** : 29.03.2019 to 28.9.2020
3. **Chairman, Standing Works and Services Committee** : 20.03.2019 to 09.09.2020
4. **Member Secretary, Sub-Committee on Purpose Driven Studies (PDS) (National Hydrology Project)** : 05.02.2018 to 31.12.2019
5. **Member-Secretary, Achievements Review Committee** : 25.9.2017 to 03.03.2019
6. **Coordinator, INCIHP (Indian National Committee for International Hydrological Programme of UNESCO)** : 07.08.2017 to 04.10.2017
7. **Chairman, e-Governance Cell** : 13.07.2017 to .....
8. **Coordinator, Purpose Driven Studies (National Hydrology Project)** : 21.02.2017 to 31.12.2019
9. **Chief Editor, Jal Chetna (Technical Magazine):** 01.09.2016 to 25.03.2019
10. **Nodal Officer, e-Governance** : 08.06.2015 to .....
11. **Coordinator, Regional Centre, Belgaum** : 30.04.2012 to 23.05.2014
12. **Head, Hydrological Investigations Division:** 30.12.2011 to 29.07.2014
13. **Chairman, e-Governance Committee** : 10.01.2011 to 26.08.2013

14. **Chairman, Annual Report Committee** : 2008-2009 to 2011-2012
15. **Coordinator, Purpose Driven Studies** : 09.07.2009 to 27.08.2014  
(Hydrology Project, Phase – II)
16. **Computer Centre**
- Officer-in-Charge, Computer Centre : 07.11.2005 to 12.04.2006  
Head, Computer Centre : 13.04.2006 to 01.09.2008
17. **Officer-in-Charge, Communication & Telephones:** 01.01.2004 to 02.10.2005
18. **Head, Regional Centre, Belgaum** : 17.04.1999 to 31.03.2003
19. **Finance Officer** : 28.01.1997 to 07.11.1997
20. **Assistant Engineer (Civil)** : 16.10.1990 to 03.10.1991
21. **Indian National Committee on Hydrology (INCOH)**

| S. No. | Assignment   | Duration   |
|--------|--|--|
| 1.     | Scientist-in-charge, Proposals for Seminar, Symposia, Courses and Research Projects (HILTECH)                    | 23.01.1986 to 11.08.1987                             |
| 2.     | Scientist-in-charge, Processing of Proposals for Research Projects, Seminars, Short Courses etc. (HILTECH/INCOH) | 12.08.1987 to 29.05.1990                             |
| 3.     | Scientist-in-charge, INCOH Secretariat   | 07.01.1992 to 29.12.1992<br>11.06.1996 to 20.01.1997 |
| 4.     | Scientist-in-charge, Ground Water Panel of INCOH   | 30.05.1990 to 06.05.1992                             |
| 5.     | Scientist-in-charge, Education and Training Panel of INCOH   | 08.11.1993 to 25.12.1994                             |
| 6.     | Secretary, Research Committee of INCOH   | 11.06.1996 to 20.01.1997                             |

22. **Scientist-in-charge, Ground Water Laboratory**

- 11.11.1986 to 31.07.1988 (Establishment Phase)
- 14.03.1990 to 26.12.1994
- 13.05.1996 to 19.02.1997

(Updated on 24 September 2020)