

**New Jersey Council Championships Ad Journal Contract**  
**PLEASE PRINT or TYPE – SEE REVERSE SIDE**

|                      |             |                |
|----------------------|-------------|----------------|
| <b>Contact Name:</b> |             |                |
| <b>Company Name:</b> |             |                |
| <b>Address:</b>      |             |                |
| <b>Telephone:</b>    | <b>Fax:</b> | <b>E-Mail:</b> |

**Ad Journal Dimensions: 8 1/2" wide by 11" length.**

**The program interior will be photocopied in black and white.**

Camera-ready art will be used if provided. Standard business cards are acceptable for 1/8 page ads. Cards will be retyped or scanned if necessary for reproduction quality.

There will be an extra \$35.00 charge for graphic design. We cannot reproduce photographs.

| <b>Quantity</b> |   | <b>Price each</b> | <b>Total Amount</b> |
|-----------------|---|-------------------|---------------------|
|                 | Booster (Submit copy below. Graphics choices on reverse side) | <b>\$15.00</b>    |                     |
|                 | 1/8 page ad (business card size)                              | <b>\$ 20.00</b>   |                     |
|                 | 1/4 page ad   | <b>\$ 25.00</b>   |                     |
|                 | 1/2 page ad   | <b>\$ 50.00</b>   |                     |
|                 | Full page ad  | <b>\$100.00</b>   |                     |
|                 | Inside Front Cover or Inside Back Cover                       | <b>\$200.00</b>   |                     |
|                 | Back Cover  | <b>\$300.00</b>   |                     |

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|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| <b>Boosters- \$15.00 Three lines, 25 letters and /or spaces per line. Print copy exactly as you wish it to appear.</b> |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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\_\_\_\_\_ Camera-ready copy is enclosed.                      \_\_\_\_\_ My business card is enclosed.

\_\_\_\_\_ Printed copy is enclosed on reverse side. Please design my ad. Additional Charge: **\$35.00**

Total number of ads \_\_\_\_\_ **TOTAL** amount enclosed \$ \_\_\_\_\_

Mail the completed form, payment, and ad copy to:      NJ Council Championships (Ad Journal)  
    Betty Field  
    603 Pheasant Run Drive  
    Cinnaminson, NJ 08077


**Make checks payable to: “NJ Council Championships 2007”**

NJCFSC is a nonprofit corporation organized as a 501.c3 under the IRS code.  
**DEADLINE: Contract & Copy Must be received no later than May 1, 2007**










**New Jersey Council of Figure Skating Clubs  
New Jersey Council Championships Ad Journal Contract – Page 2**

**A. Graphic Booster Choices**

**Sample A:**

|   |   |
|---|---|
|  | Good luck, Nancy Anne!<br>Jump high, spin fast,<br>SK8 GR8! Love, Mom & Dad |
|---|---|

**Note:** Font to be selected by Journal Designer

| <b>P Check</b> | <b>Choice</b>           | <b>Clip Art</b>   | <b>Message (25 letters/spaces- max. 3 lines)</b> |
|----------------|-------------------------|---|--|
|                | <b>A. Skate</b>         |    | -----<br>-----<br>-----                          |
|                | <b>B. Girl</b>          |    | -----<br>-----<br>-----                          |
|                | <b>C. Layback</b>       |    | -----<br>-----<br>-----                          |
|                | <b>D. Beilman</b>       |    | -----<br>-----<br>-----                          |
|                | <b>E. Landing (Man)</b> |   | -----<br>-----<br>-----                          |
|                | <b>F. Spiral (Man)</b>  |  | -----<br>-----<br>-----                          |
|                | <b>G. Pair</b>          |  | -----<br>-----<br>-----                          |
|                | <b>H. Dancers</b>       |  | -----<br>-----<br>-----                          |
|                | <b>I. Synchro</b>       |  | -----<br>-----<br>-----                          |

**B. Graphic Design for Ad Copy (Business Card – Full page Ads)**

**Note: There is a \$35.00 charge for all advertising design. PLEASE PRINT AD COPY BELOW.**

**If more space is needed, staple copy to this contract.**