

**DESCENT FROM SAMUEL ABBE AND HIS WIFE MARY
(KNOWLTON) ABBE, ACCUSERS OF SARAH GOOD AND MARY
EASTEY IN THE SALEM WITCH HYSTERIA OF 1692**

Samuel Abbe (1646-1698), m.1672 Mary Knowlton (b.1654); parents of Elizabeth Abbe (167--1721), m.1702 William Slate (1675-1725); parents of Samuel Slate (1711-1765), m. Mary - (1720-1760); parents of Mary Slate (1742-1807), m.1767 Samuel Ensign (1740-1819); parents of Isaac Ensign (1769-1848), m.1790 Sabra Camp (1771-1848); parents of Catherine M. Ensign (1791-1823), m.1808 Enoch John Woodruff (1786-1855); parents of Catherine Maria Woodruff (1809-1837), m.1831 Vernon Dyke Taylor (1798-1864); parents of (Timothy) Dwight Taylor (1832-1900), m.1863 Mary Kirkham (1839-1921); parents of Catharine Elizabeth Taylor (1864-1908), m.1886 John Clark Mattison (1862-1944); parents of Mary Pemelia Mattison (1890-1928), m.1915 Raymond Stuart Farrell (1890-1977); parents of Kathryn Louise Farrell (1918-1990), m.1937 Francis A. Wilde (1909-1994); parents of John Raymond Wilde (1947-1990), m.1985 Diane Marie Falkenberg (living); parents of Ruth Marie Wilde Gullixson (1988-2012), m.2010 Paul Morgan Edward Webber (living); parents of John Wilde Webber (living)



Examination of Sarah Good and Sarah Osborne

Samuel Abbey Et ux vs. Sarah Good

Samuel Abbey of Salem Village aged 45 years or thereabouts and Mary Abbey his wife aged 38 years or thereabouts, Deposeth and saith. That about this Time Three Years past Wm Good and his wife Sarah Good being destitute of a house to dwell in these Deponents out of Charity; they being Poor lett them live in theirs some time untill that the said Sarah Good was of so Turbulant a Sperritt, Spitefull and so Mallitiously bent, that these Deponents could not suffer her to Live in their howse any Longer and was forced for Quiettness sake to turne she ye said Sarah with her husband out of their howse ever since, which is about two years 1/2 agone, the said Sarah Good hath carried it very Spitefully and Mallitiously, towards them, the winter following after the said Sarah was gone from our house we began to Loose Cattle and Lost several after an vnvsall manner, in a drupeing Condition and yett they would Eate: and your Deponents have Lost after that manner 17 head of Cattle within this two years besides Sheep and Hoggs, and both doe believe they Dyed by witchcraft, the said William Good on the last of May was twelve months went home to his wife the sd Sarah Good and told her, what a sad Accident had fallen out, she asked what, he answered that his neighbovr Abbey had lost two Cowes, both dyeing within halfe an hower of one another, the sd Sarah good said she did not care if he the said Abbey had Lost all the Cattle he had as ye said Jno Good told vs. Just that very Day that the said Sarah Good was taken up, we yr Deponents had a Cow that could not rise alone, but since presently after she was taken up, the said Cow was well and could rise so well as if she had ailed nothing. She the said Sarah good ever since these Deponents turned her out of their howse she hath behaved herselfe very crossely and mallitiously to them and their Children calling their Children vile names and hath threatened them often.

Jurnt in Curio.

Samuel Abby v. Mary Easty

The Deposition of Samuel Abby aged about 45 years who testifieth and saith that on the 20th of May 1692 I went to the house of Constable Jno putnam about 9 a clock in the morning and when J came there: Mircy lewes lay on the bed in a sad condition and continuing speachless for about an hour: the man not being at whom: the woman desired me to goe to Tho: putnams to bring Ann putnam to se if she could se who it was that hurt Mercy lewes: accordingly J went: and found Abigail williams along with Ann putnam and brought them both to se mercy lewes: and as they ware a goeing along the way both of them said that they saw the Apperishtion of Goody Estick and said it was the same woman that was sent whom the other day: and said also that they saw the Apperishtion of the other woman that appered with gooddy Estick the Other day, and both of them allso said that the Apperishtion of gooddy Estick tould them that now she was afflecting of mircy lewes and when they came to Mircy lewes both of them said that they saw the Apperishtion of gooddy Estick and Jno willard and Mary witheridge afflecting the body of mircy lewes: and J continueing along with mircy who contineued in a sad condition the greatest part of the day being in such tortors as no tounge can express; but not able to spake: but at last said Deare lord Received my soule and againe said lord let them not kill me quitt, but at last she came to hir self for a little while and was very sensible and then she said that goody estick said she would kill hir before midnight because she did not cleare hir so as the Rest did, then againe presently she fell very bad and cried out pray for the salvation of my soule for they will kill me.

Jurat in Curia Sepr 9th 92.