



Pine Mountain & Districts Progress Assoc. Inc.

NEWSLETTER

MARCH 2010

PMDPA ANNUAL GENERAL MEETING

The 2010 AGM of the Pine Mountain & Districts Progress Association will be held on **Thursday 29th April** at the **Pine Mountain Public Hall @ 7:30pm.**

Everyone welcome. Come along and find out what's happening in our district. We hope to have one of our local councillors present. If you have any questions about the meeting, please contact the Secretary (details overleaf).

AGM AGENDA

1. *President opens.*
2. *Apologies.*
3. *Minutes of the previous meeting.*
4. *Business arising from the minutes.*
5. *Correspondence*
6. *President's Report.*
7. *Treasurer's Report.*
8. *Election of the Management Committee.*
9. *General Business.*
- *Other*
10. *Meeting closes.*
11. *TEA, COFFEE AND BISCUITS AND A CHIN WAG*

If you are new to the district...

And would like to become a member or office bearer of the Pine Mountain & Districts Progress Association, just come along to the AGM or send your form to the Secretary (details overleaf) and a couple of committee members will cheerfully propose and second your nomination.

OFFICE BEARERS URGENTLY NEEDED. PMDPA needs more community members to become involved in your association. We're a friendly committee who meet monthly and value fresh input. Please consider becoming part of the association, either as a member or office bearer, as a practical way of ensuring that you keep in touch with what is happening in our district and to have a say in its direction.

NB: a) Nominations for office bearers must be submitted in writing and signed by the member and his/her proposer and seconder and lodged with the Secretary at least 14 days prior to the meeting. Please note that nominations can only be taken from the floor of the meeting if there have been no written nominations received by the Secretary. (i.e. Open Positions.) (Nomination for the Management Committee Form on the ATTACHED page.)

b) Members are reminded that the association's financial year ends on 31st March, 2010, and that subscriptions should be renewed on or before the Annual General Meeting to ensure eligibility to nominate and vote. (Current Membership Fees: Family - \$20.00; Individual - \$10.00; Concession - \$5.00)
(Nomination for Membership Form on the ATTACHED Page)

RATES

Cr David Pahlke advised the committee at our February meeting that rates for primary producers are likely to rise to the value of commercial rates next financial year.

Also, water rates will come off council rates notices as of next financial year. This is due to the Qld State Government taking over the control of water supply.

For more information on either of these issues, please contact Cr David Pahlke's office ph. 5464 1088 (8:30am-3:30pm).

SIGNIFICANT COMMUNITY DATES

Please write these dates on your calendar now!

- **PMDPA AGM** Thursday, 29 April
- **Family Fun Day** Sunday, 12 September
- **Community Christmas Carols** Sunday, 5 December

2009 COMMUNITY CHRISTMAS CAROLS

Thank you to everyone who attended our fabulous Community Christmas Carols. As always, special thanks go to the Pine Mountain Rural Fire Brigade for hosting the Sausage Sizzle and Raffles. Special thanks also go to Cr David Pahlke and Wayne Wendt, MP, for their attendance; The Amberley Model Band for their wonderful music; Ros Weatherhead (keyboard), Barbara Bourke (MC & vocals) and Des Jones (vocals) for their very-much-appreciated continued support; and Santa Aaron. We look forward to seeing you all again on **5 December!**

FAMILY FUN DAY!

The committee has decided to hold our annual Family Fun Day in September this year, instead of May. Please start your Spring cleaning early as **we are urgently seeking donations of:**

- **Bric a brac**
- **Books**
- **Plants**

Please contact Tanya Hargreaves on mob. 0403 608 827 or email hargreaves-hawkins@bigpond.com to arrange collection.

PINE MT HALL FOR HIRE

ph. 5464 3796

PINE MT RURAL FIRE BRIGADE:

For information contact *Fire Shed*: ph. 5467 0999 *Fire Warden* ph. 5464 3747

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All enquiries to the **Secretary**: ph. 5467 0712 or email nnwhouse@ozemail.com.au

Please visit us at our website! <http://www.angelfire.com/planet/pmpa/>. You can leave your feedback on the blogspot (member name: **planet/pmpaguest** and password: **pmpaguest**).

Support YOUR Association = Support YOUR community = YOU are supported by your Association & community