



Attachment 7e ①  
DESERT RESEARCH INSTITUTE  
University of Nevada System

Atmospheric Sciences Center

P.O. Box 60220  
Reno, Nevada 89506  
(702) 972-1676

5 December 1984

MEMORANDUM

TO: Barbara Craig  
FROM: Joe Neumann *JN*  
SUBJECT: New account - State of Nevada,  
Dept. of Environmental Protection

ASC has received a contract from the State of Nevada (no number has been assigned at this time) for Mr. Capirci's proposal to provide audit, instrument repair and procedures development cooperation between DRI and the Department of Environmental Protection.

Please assign account No. 5-6-331-6025-001 to this effort and allocated as follows:

Prof sal - 1101	\$ 6,811
Tech sal - 1301	1,949
Fringe - 1600	2,408
Travel - 2000	476
Operating - 3000	3,326
Indirect (67%) - 8900	10,030
TOTAL	<u>\$25,000</u>

Copies to: J. Warburton  
J. Watson  
R. Capirci ✓  
R. Egami  
M. Allen  
N. Ralph

CONTRACTUAL DOCUMENT TRANSMITTAL FORM

CONTRACT/AGREEMENT NO. \_\_\_\_\_ No number has been assigned

MODIFICATION/AMENDMENT NO. \_\_\_\_\_ N/A

AWARDING AGENCY \_\_\_\_\_ State of Nevada, Dept. of Environmental Protection

PROJECT TITLE \_\_\_\_\_ Proposal to Provide Audit, Instrument Repair & Pro-  
cedures Development Cooperation Between The DRI & Nv State Dept. of Environ. Protec.

PROJECT DIRECTOR \_\_\_\_\_ R. Capirci

AMOUNT \_\_\_\_\_ \$ 25,000

TERM \_\_\_\_\_ Dec 17, 1984 to Sept 30, 1985

PERIOD OF PERFORMANCE EXTENDED TO \_\_\_\_\_ N/A

SPECIAL CONDITIONS \_\_\_\_\_ Needs Nevada State Board of Examiners Approval;  
Payments contingent upon availability of U.S. EPA funds.

SPECIAL INSTRUCTIONS BY AGENCY \_\_\_\_\_ Document must be in Carson City on Friday morning,  
please expedite by returning it to either Dick Egami or Joe Neumann at ASC.

REVIEWED AND RECOMMENDED BY \_\_\_\_\_ *J. Neumann for J. Warburton* 4 DEC 84  
Center Executive Director or Designee Date

REVIEWED AND RECOMMENDED BY \_\_\_\_\_  
Vice President for Administration Date

REVIEWED AND RECOMMENDED BY \_\_\_\_\_  
President Date

DATE EXECUTED AND RETURNED BY CHANCELLOR \_\_\_\_\_

DATE TRANSMITTED TO AWARDING AGENCY \_\_\_\_\_

DATE FULLY EXECUTED COPY RETURNED, FILED, AND COPY TO CHANCELLOR \_\_\_\_\_

DATE REPORTING TO BOARD OF REGENTS \_\_\_\_\_

ACCOUNT NO. ASSIGNED \_\_\_\_\_

REMARKS \_\_\_\_\_